February 1, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Mark Harrison, Operator, for Panola County Road & Bridge Department, Pct.3, effective February 16, 2022 at the rate of \$18.89 per hour.

Melanie Earle

Road and Bridge

Melanie Earle

Warehouse Coordinator

February 8, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Bobby Henley, Temporary Operator, for Panola County Road & Bridge Department, Pct.3, effective February 28, 2022 through September 8, 2022 at the rate of \$19.77 per hour.

Melanie Earle

Road and Bridge

Melanie Earle

Warehouse Coordinator



## Panola County Sheriff's Office Sheriff Sarah Fields

Office: 903-693-0333 Fax: 903-693-9366 314 W. Wellington Carthage, Texas 75633

February 3, 2022

The Honorable David Anderson Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Karlee Cohorst as a Communications Officer for the Panola County Sheriff's Office at a pay rate of \$16.06 per hour effective February 12, 2022.

Singerely,

Sarah Fields Sheriff

SF/lw

CC: Jennifer Stacy

Joni Reed



# Panola County Sheriff's Office Sheriff Sarah Fields

Office: 903-693-0333 Fax: 903-693-9366 314 W. Wellington Carthage, Texas 75633

January 24, 2022

The Honorable David Anderson Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the retirement of Denise Gray as the Civil Process Deputy for the Panola County Sheriff's Office effective February 28, 2022.

Sincerely,

Sarah Fields Sheriff

SF/lw

CC: Jennifer Stacy

Joni Reed



# Panola County, Texas

# Treasurers Report Summary Date Range: 01/01/2022 - 01/31/2022

|  | Beginning    |              |              | Net Change | Net Change  | Calculated     | Actual Parison  | Calculated - |
|--|--------------|--------------|--------------|------------|-------------|----------------|-----------------|--------------|
| Fund   | Cash Balance | Kevenues     | Chemen       | Assets     | Cappillines | Ending parance | Ericing balance |              |
| 100 - GENERAL  | 2,155,935.20 | 1,369,508.70 | 1,484,908.29 | 200.00     | -467,224.64 | 2,507,560.25   | 2,507,560.25    | 0.00         |
| 110 - CREDIT CARD CLEARING FUND                        | 6,524,58     | 00.0         | 0.00         | 0.00       | 6,337.58    | 187.00         | 187.00          | 0.00         |
| 112 - JP CREDIT CARD CLEARING                          | 21,679.83    | 0.00         | 0.00         | 0.00       | 20,786.83   | 893.00         | 893.00          | 0.00         |
| 130 - LAW LIBRARY                                      | 33,789.48    | 885.44       | 0.00         | 000        | 0.00        | 34,674.92      | 34,674.92       | 0.00         |
| 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND      | 164.50       | 0.00         | 0.00         | 0.00       | 0.00        | 164.50         | 164.50          | 0.00         |
| 150 - COURTHOUSE SECURITY                              | 49,916.24    | 1,232.65     | 65.67        | 0.00       | 0.00        | 51,083.22      | 51,083.22       | 0.00         |
| 160 - RECORDS MANAGEMENT                               | 23,703.57    | 54.71        | 5.19         | 0.00       | 0.00        | 23,753.09      | 23,753.09       | 0.00         |
| 162 - COUNTY & DISTRICT COURT T                        | 7,272,7      | 25.90        | 0.00         | 0.00       | 0.00        | 7,298.07       | 7,298.07        | 0.00         |
| 165 - COURT RECORD PRESERVATION                        | 15,478.30    | 10.00        | 0.00         | 0.00       | 0.00        | 15,488.30      | 15,488.30       | 0.00         |
| 166 - DISTRICT COURT RECORDS TECHNOLOGY                | 23,381.92    | 16.71        | 0.00         | 0.00       | 0.00        | 23,398.63      | 23,398.63       | 0.00         |
| 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION | 9,685.12     | 557.82       | 0.00         | 0.00       | 0.00        | 10,242.94      | 10,242.94       | 0.00         |
| 170 - COUNTY CLERK RECORDS PRES                        | 236,978.39   | 9,185.87     | 0.00         | 0.00       | 1,300.00    | 244,864.26     | 244,864.26      | 0.00         |
| 175 - ARCHIVE FEES                                     | 318,468.40   | 6,190.00     | 0.00         | 0.00       | 0.00        | 324,658.40     | 324,658.40      | 0.00         |
| 180 - JUSTICE COURT TECHNOLOGY                         | 32,502.44    | 35.49        | 169.98       | 0.00       | .169.98     | 32,537.93      | 32,537.93       | 0.00         |
| 190 - V.I.T. INTEREST                                  | 1,103.52     | 0.00         | 0.41         | 0.00       | 0.00        | 1,103.11       | 1,103.11        | 0.00         |
| 195 - ELECTION SERVICES CONTRAC                        | 21,841.89    | 0,00         | 0.00         | 0.00       | 0.00        | 21,841.89      | 21,841.89       | 0.00         |
| 200 - ROAD & BRIDGE                                    | 1,609,705.89 | 648,441.18   | 368,358.23   | 0.00       | -191,504.28 | 2,081,293.12   | 2,081,293.12    | 0.00         |
| 252 - PANOLA COUNTY AUCTION PROCEEDS                   | 150.95       | 0.00         | 0.00         | 0.00       | 0.00        | 150.95         | 150.95          | 0.00         |
| 300-FM & LATERAL                                       | 426,011.58   | 47,479.42    | 245,818.52   | 0.00       | -226,447.59 | 454,120.07     | 454,120.07      | 0.00         |
| 410 - SUPERVISION                                      | 57,838.62    | 0.00         | 14,769.94    | 0.00       | -830.97     | 43,899.65      | 43,899.65       | 00'0         |
| 481 - PANOLA COUNTY CSCD ADULT DRUG COURT              | 29,541.82    | 163.59       | 000          | 0.00       | 0.00        | 29,705.41      | 29,705.41       | 0.00         |
| 520 - PANOLA JUVENILE PROBATION                        | 40,706.14    | 0.00         | 0.00         | 0.00       | 0.00        | 40,706.14      | 40,706.14       | 0.00         |
| 530 - JUVENILE TITLE IV-E                              | 67,101.81    | 0.00         | 00'0         | 0.00       | 00'0        | 67,101.81      | 67,101.81       | 0.00         |
| 540 - TJPC/ C.C.A.P. FUND                              | 6,621.57     | 4,578.00     | 1,761.89     | 0.00       | 340.00      | 89.760,6       | 89'062'68       | 0.00         |
| 552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM          | 1,277.20     | 0.00         | 0,00         | 0.00       | 0,00        | 1,277.20       | 1,277.20        | 0.00         |
| 555 - PRE & POST ADJUDICATION                          | 17,715.00    | 5,744.00     | 0.00         | 0.00       | 3,100.00    | 20,359.00      | 20,359.00       | 0.00         |
| 560 - TJPC/A/183(REGULAR)                              | 4,156.33     | 3,971.00     | 1,239,24     | 0.00       | 118.19      | 6,769.90       | 6,769.90        | 0.00         |
| 572 - PROBATION PAYROLL FUND                           | 577.76       | 0.00         | 0.00         | 0.00       | 276.36      | 301.40         | 301.40          | 0.00         |
| 580 - COMMITMENT REDUCTION PROG                        | 2,917.00     | 583.00       | 0.00         | 0.00       | 0.00        | 3,500.00       | 3,500.00        | 0.00         |
| 582 - MENTAL HEALTH SERVICES GRANT N                   | 2,959.00     | 592.00       | 0.00         | 0.00       | 0.00        | 3,551.00       | 3,551.00        | 0.00         |
| 585 - LOCAL MATCH FUNDING/ CALE                        | 124,445.54   | 224,823.00   | 11,481.04    | 0.00       | -2,631.00   | 340,418.50     | 340,418.50      | 0.00         |
| 700 - HOT CHECK FEE                                    | 17,703.43    | 0.00         | 0.00         | 0.00       | 0.00        | 17,703.43      | 17,703.43       | 0.00         |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND               | 15,067.53    | 500.00       | 0.00         | 0.00       | 0.00        | 15,567.53      | 15,567.53       | 0.00         |
| 800 - SHERIFF'S STATE FORFEITUR                        | 27,815.01    | 000          | 1.22         | 0.00       | 0.00        | 27,813.79      | 27,813.79       | 0.00         |
| 810 - JAIL COMMISSARY FUND                             | 33,211.05    | 538.92       | 0.00         | 0.00       | 0.00        | 33,749.97      | 33,749.97       | 0.00         |
| 812 - CORONAVIRUS RELIEF FUND                          | 97,690.70    | 0.00         | 0.00         | 0.00       | 0.00        | 97,690.70      | 97,690.70       | 0.00         |
| 813 - AMERICAN RESCUE PLAN FUND                        | 2,259,035.51 | 0.00         | 0.00         | 0.00       | 0.00        | 2,259,035.51   | 2,259,035.51    | 0.00         |
|  |              |              |              |            |             |                |                 |              |

| Treasurers Report  |               |               |              |              |            |             | Dat                   | Date Range: 01/01/2022 - 01/31/2022 | 22 - 01/31/2022 |
|--|---------------|---------------|--------------|--------------|------------|-------------|-----------------------|-------------------------------------|-----------------|
|  |               | Beginning     |              |              | Net Change | Net Change  | Calculated            | Actual                              | Calculated -    |
| Fund   |               | Cash Balance  | Revenues     | Expenses     | Assets     | Liabilities | <b>Ending Balance</b> | <b>Ending Balance</b>               | Actual Ending   |
| 815 - HOMELAND SECURITY GRANT F  |               | 0.00          | 0.00         | 0.00         | 0.00       | 00.00       | 0.00                  | 0.00                                | 0.00            |
| 820 - D A FORFEITIRE   |               | 35,182.45     | 00:0         | 0.00         | 0.00       | 0.00        | 35,182.45             | 35,182.45                           | 0.00            |
| 830 - STATE APPORTIONMENT - DA   |               | 1,279.79      | 9,165.99     | 0.00         | 0.00       | 0.00        | 10,445.78             | 10,445.78                           | 0.00            |
| 835 - STATE LONGEVITY PAY SUPPL  |               | 00:0          | 0.00         | 00.00        | 0.00       | 00.00       | 0.00                  | 0.00                                | 0.00            |
| 840 - CONST PCT 2 STATE FORFEIT  |               | 0.00          | 0.00         | 00.0         | 0.00       | 00.00       | 0.00                  | 0.00                                | 0.00            |
| 842 - CONST PCT 1 STATE FORFEIT  | •             | 00.0          | 0.00         | 00.00        | 0.00       | 00.0        | 0.00                  | 0.00                                | 0.00            |
| SEO - CHERIEF FEDERAL FORFEITIR  |               | 0.00          | 0.00         | 00.00        | 0.00       | 0.00        | 0.00                  | 0.00                                | 0.00            |
| 862 - CDA FEDERAL FORFEITURE   |               | 59,893.54     | 00.00        | 00.00        | 0.00       | 0.00        | 59,893.54             | 59,893.54                           | 0.00            |
| 864 - CONSTABLE 184 FEDERAL FOR  |               | 0.00          | 0.00         | 00.0         | 0.00       | 0.00        | 0.00                  | 0.00                                | 0.00            |
| SEC. CONSTABLE PCT 28.3 FEDERAL  |               | 0.00          | 0.00         | 00.00        | 0.00       | 00.0        | 0.00                  | 0.00                                | 0.00            |
| 881 CHILD DROTECTIVE SERVICES  |               | 54,946.13     | 000          | 9,330.00     | 0.00       | 500.00      | 45,116.13             | 45,116.13                           | 0.00            |
| 983 - HEALTH FILM  |               | 306,100.04    | 00.00        | 929.00       | 0.00       | 00.0        | 305,141.04            | 305,141.04                          | 0.00            |
| SSS AIRDORT  |               | 316,655.37    | 5,230.86     | 35,094.98    | -33,963.42 | -1,131.56   | 321,886.23            | 321,886.23                          | 0.00            |
| 985 - MIN DAN 1971   |               | 61,944.81     | 0.00         | 0.00         | 0.00       | 00.00       | 61,944.81             | 61,944.81                           | 0.00            |
| 940 - DERMANENT IMPROVEMENT  |               | 43,698.61     | 0.00         | 00.00        | 0.00       | 0.00        | 43,698.61             | 43,698.61                           | 0.00            |
| 950 - IAII IMPROVEMENT FUND  |               | 470.31        | 0.00         | 00.00        | 0.00       | 0.00        | 470.31                | 470.31                              | 0.00            |
| 958 - PANOI A COUNTY RETIREE HEA   |               | 1,490,894.00  | 118,745.72   | 128,775.36   | 0.00       | 0.00        | 1,480,864.36          | 1,480,864.36                        | 0.00            |
| DAVEOLI FILMD  |               | 38,178.42     | 00:00        | 0.00         | 0.00       | 16,671.83   | 21,506.59             | 21,506.59                           | 0.00            |
| 974 - CHILD SHIPPORT PAYMENTS/EXPERTPAY  |               | 0.04          | 00.0         | 00.0         | 0.00       | -284.69     | 284.73                | 284.73                              | 0.00            |
| OSO CRIMINAL HISTICE   |               | 47,638.37     | 00:0         | 0.00         | 0.00       | 32,375.73   | 15,262.64             | 15,262.64                           | 0.00            |
| 981 - CRIMINAL HISTICE CIVII   |               | 10,331.12     | 00'0         | 0.00         | 0.00       | 8,041.22    | 2,289.90              | 2,289.90                            | 0.00            |
| 982 - Chiming Control of the Control |               | 5,865.56      | 0.00         | 0.00         | 0.00       | 5,333.93    | 531.63                | 531.63                              | 0.00            |
|  | Report Total: | 10,273,753.55 | 2,458,259.97 | 2,302,738.96 | -33,763.42 | -795,043.04 | 11,258,081.02         | 11,258,081.02                       | 0.00            |

Jan W. Had 12.07-2022

### **Fund Balance Report**





Panola County, Texas

| Fund   | 5             | Beginning Balance | Total Revenues | Total Expenses | Ending Balance   |
|--|---------------|-------------------|----------------|----------------|------------------|
| 100 - GENERAL  |               | 19,980,535.19     | 1,369,508.70   | 1,484,908.29   | 19,865,135.60    |
| 130 - LAW LIBRARY                                      |               | 87,789.48         | 885.44         | 0.00           | 88,674.92        |
| 140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND      |               | 164.50            | 0.00           | 0.00           | 164.50           |
| 150 - COURTHOUSE SECURITY                              |               | 236,916.24        | 1,232.65       | 65.67          | 238,083.22       |
| 160 - RECORDS MANAGEMENT                               |               | 29,703.57         | 54.71          | 5.19           | 29,753.09        |
| 162 - COUNTY & DISTRICT COURT T                        |               | 7,272.17          | 25.90          | 0.00           | 7,298.07         |
| 165 - COURT RECORD PRESERVATION                        |               | 15,478.30         | 10.00          | 0.00           | <b>15,488.30</b> |
| 166 - DISTRICT COURT RECORDS TECHNOLOGY                |               | 23,381.92         | 16.71          | 0.00           | 23,398.63        |
| 168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION |               | 9,685.12          | 557.82         | 0.00           | 10,242.94        |
| 170 - COUNTY CLERK RECORDS PRES                        |               | 638,678.39        | 9,185.87       | 0.00           | 647,864.26       |
| 175 - ARCHIVE FEES                                     |               | 371,468.40        | 6,190.00       | 0.00           | 377,658.40       |
| 180 - JUSTICE COURT TECHNOLOGY                         |               | 96,502.44         | 35.49          | 169.98         | 96,367.95        |
| 190 - V.I.T. INTEREST                                  |               | 1,103.52          | 0.00           | 0.41           | 1,103.11         |
| 195 - ELECTION SERVICES CONTRAC                        |               | 21,841.89         | 0.00           | 0.00           | 21,841.89        |
| 200 - ROAD & BRIDGE                                    |               | 7,747,541.06      | 648,441.18     | 368,358.23     | 8,027,624.01     |
| 252 - PANOLA COUNTY AUCTION PROCEEDS                   |               | 150.95            | 0.00           | 0.00           | 150.95           |
| 300 - FM & LATERAL                                     |               | 2,217,860.94      | 47,479.42      | 245,818.52     | 2,019,521.84     |
| 410 - SUPERVISION                                      |               | 56,327.35         | 116,764.38     | 131,783.17     | 41,308.56        |
| 420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES       |               | 605.09            | 24,434.00      | 17,286.78      | 7,752.31         |
| 481 - PANOLA COUNTY CSCD ADULT DRUG COURT              |               | 28,577.79         | 1,127.62       | 0.00           | 29,705.41        |
| 520 - PANOLA JUVENILE PROBATION                        |               | 50,313.56         | 392.58         | 0.00           | 50,706.14        |
| 530 - JUVENILE TITLE IV-E                              |               | 136,952.71        | 149.10         | 0.00           | 137,101.81       |
| 540 - TJPC/ C.C.A.P. FUND                              |               | 1,490.70          | 27,466.00      | 19,859.02      | 9,097.68         |
| 552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM          |               | 0.00              | 1,277.20       | 0.00           | 1,277.20         |
| 555 - PRE & POST ADJUDICATION                          |               | 42,237.00         | 34,459.00      | 56,337.00      | 20,359.00        |
| 560 - TJPC/A/183(REGULAR)                              |               | 5,276.86          | 23,822.00      | 22,454.95      | 6,643.91         |
| 580 - COMMITMENT REDUCTION PROG                        |               | 7,000.00          | 3,500.00       | 7,000.00       | 3,500.00         |
| 582 - MENTAL HEALTH SERVICES GRANT N                   |               | 7,136.00          | 3,551.00       | 7,136.00       | 3,551.00         |
| 585 - LOCAL MATCH FUNDING/ CALE                        |               | 302,817.69        | 224,932.85     | 70,117.92      | 457,632.62       |
| 700 - HOT CHECK FEE                                    |               | 38,703.43         | 0.00           | 0.00           | 38,703.43        |
| 720 - PRETRIAL INTERVENTION PROGRAM FUND               |               | 15,067.53         | 500.00         | 0.00           | 15,567.53        |
| 800 - SHERIFF'S STATE FORFEITUR                        |               | 50,815.01         | 0.00           | 1.22           | 50,813.79        |
| 810 - JAIL COMMISSARY FUND                             |               | 33,211.05         | 538.92         | 0.00           | 33,749.97        |
| 812 - CORONAVIRUS RELIEF FUND                          |               | 98,091.44         | 0.00           | 0.00           | 98,091.44        |
| 813 - AMERICAN RESCUE PLAN FUND                        |               | 2,259,035.51      | 0.00           | 0.00           | 2,259,035.51     |
| 820 - D A FORFEITURE                                   |               | 39,182.45         | 0.00           | 0.00           | 39,182.45        |
| 830 - STATE APPORTIONMENT - DA                         |               | 1,279.79          | 9,165.99       | 0.00           | 10,445.78        |
| 835 - STATE LONGEVITY PAY SUPPL                        |               | 0.00              | 0.00           | 0.00           | 0.00             |
| 840 - CONST.PCT.2 STATE FORFEIT                        |               | 0.00              | 0.00           | 0.00           | 0.00             |
| 842 - CONST.PCT.1 STATE FORFEIT                        |               | 0.00              | 0.00           | 0.00           | 0.00             |
| 860 - SHERIFF FEDERAL FORFEITUR                        |               | 0.00              | 0.00           | 0.00           | 0.00             |
| 862 - CDA FEDERAL FORFEITURE                           |               | 59,893.54         | 0.00           | 0.00           | 59,893.54        |
| 866 - CONSTABLE PCT 2&3 FEDERAL                        |               | 0.00              | 0.00           | 0.00           | 0.00             |
| 881 - CHILD PROTECTIVE SERVICES                        |               | 155,446.13        | 0.00           | 9,330.00       | 146,116.13       |
| 883 - HEALTH FUND                                      |               | 3,848,866.41      | 0.00           | 959.00         | 3,847,907.41     |
| 885 - AIRPORT  |               | 478,618.79        | 5,230.86       | 35,094.98      | 448,754.67       |
| 920 - ROAD BOND 1971                                   |               | 299,944.81        | 0.00           | 0.00           | 299,944.81       |
| 940 - PERMANENT IMPROVEMENT                            |               | 235,698.61        | 0.00           | 0.00           | 235,698.61       |
| 950 - JAIL IMPROVEMENT FUND                            |               | 470.31            | 0.00           | 0.00           | 470.31           |
| 968 - PANOLA COUNTY RETIREE HEA                        |               | 35,683,816.36     | 118,745.72     | 128,775.36     | 35,673,786.72    |
| 974 - CHILD SUPPORT PAYMENTS/EXPERTPAY                 |               | 190.66            | 0.00           | 0.00           | 190.66           |
| THE IS AN UNITED DEPOSIT                               | Report Total: | 75,423,140.66     | 2,679,681.11   | 2,605,461.69   | 75,497,360.08    |

THIS IS AN UNAUDITED REPORT

2/7/2022 2:40:34 PM



# FILED FOR RECORD IN MY OFFICE

AT 1:45 O'CLOCK

## PUBLIC OFFICIAL BONDS

Liberty Mutual Surety
Attention: LMS Claims
P.O. Box 34526
Seattle, WA 98124
Phone: 206-473-6210
Fax: 866-548-6837
Email: HOSCL@libertymutual.com
www.LibertyMutualSuretyClaims.com

Attorney-in-Fact

| KNOW ALL MEN BY THESE PRESENTS:  | BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS No. 999156179  |
|--|--|
| That we Macaria Janet Barnett  | BYD A James DEPOTY   |
| of 851 FM 31 South, Carthage, TX   | 75633  |
| — · · · · · · · · · · · · · · · · · · ·  | all Name [top line] and Address [bottom line] of Principal)  |
| , as Principal and The Ohio Casualty Ins   |  |
| laws of the State of New Hampshire, (herein  | after called the Surety, are held and firmly bound unto Panola County  |
| County Auditors Office Rm 213A, Carthage, TX 756   |  |
| • • •  | p line] and Address [bottom line] of Obligee)  |
| in the aggregate and non-cumulative penal sum of Five  |  |
|  | (\$5,000.00 ) DOLLARS, for the payment of which, well and truly  |
| to be made, we bind ourselves, our heirs, executors, ac presents.  | lministrators, successors and assigns, jointly and severally, firmly by these  |
| WHEREAS, the said Principal has been elected or appoint  | nted to (or holds by operation of law) the office of Assistant County  for a term  |
| beginning on February 5, 2022 and ending on Aug  | ust 31, 2022   |
|  | <del></del>  |
| Now, therefore, the condition of this Obligation is suc<br>duties required by law of such official during the term a<br>force and effect, subject to the following conditions:   | h that if the said Principal shall well, truly and faithfully perform all official foresaid, then this obligation shall be void; otherwise it shall remain in full   |
| First: That the Surety may, if it shall so elect, cancel this  | bond by giving thirty (30) days notice in writing to Panola County   |
| County Auditors Office Rm 213A, Carthage, TX 756   | 33 and   |
| this bond shall be deemed canceled at the expiration of terms, conditions and provisions of this bond, for any   | said thirty (30) days, the Surety remaining liable, however, subject to all the act or acts covered by this bond which may have been committed by the Surety shall, upon surrender of this bond and its release from all liability   |
| the failure of, or default in payment by, any banks or debe deposited, or placed to the credit, or under the contro  | the loss of any public moneys or funds occurring through or resulting from positories in which any public moneys or funds have been deposited, or may l of the Principal, whether or not such banks or depositories were or may be as; or by reason of the allowance to, or acceptance by the Principal of any and ordinance or statute to the contrary notwithstanding. |
| Third: That the Surety shall not be liable for any loss or l<br>levies, assessments, etc., with the collection of which he   | osses, resulting from the failure of the Principal to collect any taxes, licenses, may be chargeable by reason of his election or appointment as aforesaid.  |
| SIGNED, SEALED and DATED January 27, 2022  |  |
| ·  | <br>Macaria Janet Barnett  |
|  |  |
|  |  |
| •  |  |
| SIGNATIV INSURANCE OF THE PROPERTY OF THE PROP | The Ohio Casualty Insurance Company  |

Carrie Thomas Page 2 of 7

### OATH OF OFFICE

| STATE OF TEXAS SS  |
|--|
| County of Paralla S  |
| Janet Barnett,   |
| Io solemnly swear (or affirm) that I will support, protect and defend the Constitution of The United States and the Constitution of the State of PV//C and that I will discharge the duties of my office of  |
| with fidelity; that I have not   |
| paid or contributed, or promised to pay or contribute, either directly or indirectly, any money or other valuable thing to procure my nomination or election (or appointment), except for necessary and proper expenses expressly authorized by law; that I have not knowingly violated any election law of this State, or procured it to be done by others in my behalf; that I will not knowingly receive, directly or indirectly, any money or other valuable thing for the performance or non-performance of any act or duty pertaining to my office than the compensation allowed by law. So help me God. |
| GanetBarnett   |
| Sworn to and subscribed before me this day of _FLDNUMY, 2022_  |
| Polyn Penau Llypen   |
| $\sigma$   |
| ROBYN RENAE KLYSEN Notary Public, State of Texas My Commission Expires January 20, 2024 NOTARY ID 13232067-4   |



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

The Ohio Casualty Insurance Company

#### **POWER OF ATTORNEY**

| Principal: Macaria Janet Barnett                               |                        |
|--|------------------------|
| Agency Name: Richard H. Thomas Inc.                            | Bond Number: 999156179 |
| Obligee: Panola County   |                        |
| Bond Amount (\$5,000.00 ) Five Thousand Dollars And Zero Cents |                        |

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Carrie Thomas in the city and state of Carthage, TX, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 26th day of September, 2016.

The Ohio Casualty Insurance Company

David M. Carey, Assistant Secretary

(POA) verification inquiries, HOSUR@ilbertymutual.com

For bond and/or Power of Attorney please call 610-832-8240 or email

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 26th day of September, 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Sea Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 27th 2022



Renee C. Llewellyn, Assistant Secretary

#### PANOLA COUNTY 2022 BUDGET AMENDMENT #4

We hereby amend the Panola County Budget for the Fiscal Year 2021 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2022.

| Signed on this 15 day of Fe                          | bruary , 2022.                                       |
|--|--|
| Commissioner Precinct # 1  Commissioner Precinct # 2 | Commissioner Precinct # 3  Commissioner Precinct # 4 |

Passed and approved by the Commissioners Court of Panola County on the 15th day of February, 2022 as the same appears on file in the office of the County

Clerk of Panola County.

County Clerk

County Clerk



Panola County, Texas

## **Budget Adjustment Register**

Adjustment Detail
Packet: GLPKT17322 - #4-2022 2-15-2022

**Adjustment Number** 

**Budget Code** 

Description

**Adjustment Date** 

BA0001508

2022 PANOLA COUNTY BU...

PCT.1 PURCHASE TANK CAR

2/14/2022

**Summary Description:** 

**Account Number** 200-621-54080

-18,000.00

200-621-55290

February:

February:

18,000.00

**Account Name** CONTINGENCY

**LUMBER PILING & CULVERTS** 

**Adjustment Description** 

PCT.1 PURCHASE TANK CAR

Before 99,926.00 Adjustment -18,000.00

After 81,926.00

18,000.00 PCT.1 PURCHASE TANK CAR 13,500.00

31,500.00

**Adjustment Number** 

BA0001509

**Budget Code** 

2022 PANOLA COUNTY BU...

Description

**Adjustment Date** 

2/14/2022

**Summary Description:** 

**Account Number** 

200-623-55270

200-623-54080 February:

-45,000.00

**FURNITURE & EQUIPMENT** 

**Account Name** 

CONTINGENCY

**Adjustment Description** 

623-PURCHASE BUSHHOGS & BACKHOE

623-PURCHASE BUSHHOGS & BACKHOE

623-PURCHASE BUSHHOGS & BACKHOE

**Before** 69,488.00 Adjustment -45,000.00

After 24,488.00

133,000.00 45,000.00

178,000.00

45,000.00 February:

Page 1 of 3

#### **Budget Adjustment Register**

Packet: GLPKT17322 - #4-2022 2-15-2022

#### **Budget Code Summary**

| Budget | <b>Budget Description</b> | Account       | <b>Account Description</b>       | Before     | Adjustment | After      |
|--------|---------------------------|---------------|----------------------------------|------------|------------|------------|
| 2022   | 2022 PANOLA COUNTY BU     | 200-621-54080 | CONTINGENCY                      | 99,926.00  | -18,000.00 | 81,926.00  |
|        |                           | 200-621-55290 | LUMBER PILING & CULVERTS         | 13,500.00  | 18,000.00  | 31,500.00  |
|        |                           | 200-623-54080 | CONTINGENCY                      | 69,488.00  | -45,000.00 | 24,488.00  |
|        |                           | 200-623-55270 | <b>FURNITURE &amp; EQUIPMENT</b> | 133,000.00 | 45,000.00  | 178,000.00 |
|        |                           |               | 2022 Total:                      | 315,914.00 | 0.00       | 315,914.00 |
|        |                           |               |                                  |            |            |            |
|        |                           |               | Grand Total:                     | 315,914.00 | 0.00       | 315,914.00 |

#### **Fund Summary**

| Fund                        |                                    | Before     | Adjustment | After      |
|-----------------------------|------------------------------------|------------|------------|------------|
| Budget Code:2022 - 2022 PAN | IOLA COUNTY BUDGET JAN-DEC Fiscal: | 2022       |            |            |
| 200                         |                                    | 315,914.00 | 0.00       | 315,914.00 |
|                             | Budget Code 2022 Total:            | 315,914.00 | 0.00       | 315,914.00 |
|                             | Grand Total:                       | 315,914.00 | 0.00       | 315,914.00 |

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

David L. Anderson
County Judge

**APPROVED** 02-15-22

**NAME: Raven Wallace** 

POSITION: Court Clerk

**DEPARTMENT:** 

Justice of the Peace Pct 1 and 4

DATE: 01/26/2022

**CONFERENCE:** 

FY\_22 Virtual Experienced Clerk Seminar

LOCATION:

Online

DATE:

March 8, 2022 - March 10, 2022

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirement for the year? **Yes** 

If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? **None** 

How many days have you been away from your job this year for conferences, not counting this conference? **Zero** 

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will advance my knowledge and capabilities to continue to successfully be competent at my job.

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

|  | APPROVED          |
|--|-------------------|
|  | 02-15-22          |
| h  | Menchen           |
| All de la constant de | David L. Anderson |
|  | County Judge      |

| NAME:  | JAMES YOUNG   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| POSITION:  | EMERICENCY MENAGE UENT COORDINATOR  |  |  |  |  |  |
| DEPARTMENT:  | EMERGENCY MANAGEMENT.   |  |  |  |  |  |
| DATE:  | 2-2-2622  |  |  |  |  |  |
|  |   |  |  |  |  |  |
| CONFERENCE:  | HSAC MEETING<br>ETCOG, KILGORE, TEXES<br>3-24-22 to 3-24-22   |  |  |  |  |  |
| LOCATION:  | ETCOG, KILGORE, TEXES   |  |  |  |  |  |
| DATES:   | 3-24.22 to 3-24.22  |  |  |  |  |  |
| NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:  |   |  |  |  |  |  |
| Does the conference meet your educational requirements for the year?   |   |  |  |  |  |  |
| If not, how much of your requirements will be met by this conference?  |   |  |  |  |  |  |
| How much of your requirements have been met already, not counting this conference? $\mathcal{W}/\mathcal{A}$ |   |  |  |  |  |  |
| conference?  | W/A   |  |  |  |  |  |
| How many days ha   | ave you been away from your job this year for conferences, not  |  |  |  |  |  |
| counting this conf   | erence? O   |  |  |  |  |  |
| Do you have suffic   | eient funds in your budget for this conference?   |  |  |  |  |  |
| Write a short stat   | ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |  |  |  |  |  |
|  | CommiTTEE RANKS & SCORES  |  |  |  |  |  |
| GRANT.   | APPLICATIONS FOR HOMERAND   |  |  |  |  |  |
| SECURIT  | y DEPT OF ETCOG.  |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| ***************************************  |   |  |  |  |  |  |

#### Jim Young

Subject: 2023 Homeland Grant Allocation Scoring All Day Meeting

**Location:** ETCOG office at 3800 Stone Road, Kilgore Texas or by conf call

https://v.ringcentral.com/join/350072163

**Start:** Thu 3/24/2022 9:00 AM

**End:** Thu 3/24/2022 4:00 PM

Show Time As: Tentative

Recurrence: (none)

Meeting Status: Not yet responded

Organizer: Donetta Miller

Required Attendees: Charlie Woodrum; Christina Crockett (ccrockett@co.anderson.tx.us); David Capps; David

Coble (dcoble@tylertexas.com); Douglas Haning; Duana Couch; Ed Brando; Jay Brooks

(JBrooks@smith-county.com); Jon Wedeking; JP Steelman (jpsteelman@longviewtexas.gov); Marc Nichols; mark.moore

(mark.moore@co.gregg.tx.us); terry.linder@ruskcountyoem.org; Phillip Vanderford (pvanderford@alertacademy.com); Richard Penn; Sean Arviso; Sergio Servin; Stinecipher,

Deaun; Stuart Withington; Tully Davidson; Vicki McAlister

(vmcalister@vanzandtcounty.org); Cody Mayo; jim.young@co.panola.tx.us; Joy

Kimbrough

Optional Attendees: Brian Russell; Dwight Mays; doyce winchester; Tully Davidson Wood County EMC

HSAC,

This is one of the most important meetings of the year to rank and score the yearly Homeland Grant applications. It is important that we have a quorum to attend this meeting so if you cannot join in person, please try to join by conference call or send a proxy. This meeting is ONLY for the HSAC seat or Proxy that is assigned. Because it is an open meeting, others can attend, but only the HSAC member or their designated proxy can vote. We will provide lunch to only the HSAC member or the designated proxy that is sent in their stead.

I am attaching a proxy letter for you to sign and send ahead of time or with your proxy. I do not have an agenda yet, but it is usually simple.

Please let me know if you cannot attend or send a proxy. D.

Please join using this link:

https://v.ringcentral.com/join/350072163

Meeting ID: 350072163

One tap to join audio only from a smartphone:

+16504191505,,350072163# United States (San Mateo, CA)

Or dial:

+1 (650) 4191505 United States (San Mateo, CA)

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

| APPROVED          |
|-------------------|
| 02-15-22          |
| 0.1011            |
| 1 Mest duelle     |
| David L. Anderson |
| County Judge      |

| NAME:  | Lindsey Smith                          |
|--|--|
| POSITION:  |  |
| DEPARTMENT:  | District Clerk                         |
| DATE:  | 02/03/2022                             |
| CONFERENCE:  | Region VI Spring Meeting               |
| LOCATION:  | New Boston                             |
| DATES:   | 04/14/2022 to 04/14/2022               |
| NUMBER OF DAY  | S OUT OF OFFICE FOR THIS CONFERENCE: 1 |
| Does the conference meet your educational requirements for the year? NO  |  |
| If not, how much of your requirements will be met by this conference? TBD  |  |
| How much of your requirements have been met already, not counting this conference?   |  |
| How many days have you been away from your job this year for conferences, not  |  |
| counting this conference?  |  |
| Do you have sufficient funds in your budget for this conference? YES   |  |
| Write a short statement explaining the public purpose that will be met by your   |  |
| attendance at this conference: (continue on the back if necessary.)  To gain knowledge and experience from topics discussed. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
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|  |  |